

**AGENDA
CITY OF MILLER
TUESDAY, JANUARY 19, 2021
7:00 P.M.**

The City of Miller is an equal opportunity employer.

Call to Order

Pledge of Allegiance

Approval of Agenda

Approval of Minutes pg. 1

Public Input

New Business

1. Kecia Beranek – On Hand Development Corp Update
2. Resolution No. 2021-2pg. 2
3. KBA Engagement Letter pgs. 3 - 5
4. NECOG Performance Report..... pgs. 6 - 20
5. NECOG Dues.....pg. 21
6. Helms & Associates Invoice #22973 for \$2,874.37.....pg. 22
7. Community Access Grant.....pg. 23
8. Hazard Mitigation Grant - Floodingpg. 24
9. Copier Repair – Sheila’s Office.....pg. 25
10. Front Desk Software pgs. 26 - 28
11. 2020 year-end Financials pgs. 29 - 31

Approval of Bills

Adjourn

CITY OF MILLER
CITY COUNCIL MEETING
JANUARY 4, 2021

The City of Miller is an equal opportunity employer.

The City Council met in regular session at city hall at 7:00 p.m. on Monday, January 4, 2021.

MEMBERS PRESENT: Mayor Ron Blackford, Alderman Jim Odgaard, Terry Rangel, Bob Steers, Jeff Swartz, Joe Zeller, and Alderwoman Tammy Litchy.

CALL TO ORDER: Mayor Blackford called the meeting to order.

Pledge of Allegiance was said by all present.

AGENDA: Motion by Alderman Odgaard, seconded by Alderman Rangel to approve the agenda. All members voted aye. Motion carried.

MINUTES: Motion by Alderman Swartz, seconded by Alderman Steers to approve the minutes for the regular meeting held on December 21, 2020, and the year-end meeting held on December 30, 2020. All members voted aye. Motion carried.

OATH – WARD II

Mayor Blackford administered the Oath of Office to Ward II Alderwoman Tammy Litchy.

PUBLIC INPUT

Mayor Blackford would like to remind everyone that winter is here; therefore, snow and ice must be removed from sidewalks. Rita Ellsworth commented that the street and sidewalk in front of City Hall are icy. Mayor Blackford would like to remind the city employees that it is their responsibility to keep the city hall sidewalks clear from ice and snow.

DEPARTMENT HEAD REPORTS

Mayor Blackford commented on the water issues in the new safehouse at the city park. The structure cost hundreds of thousands of dollars. The water should flow to the drains. He would like the committee to review the issue and make sure it is corrected during the warranty period.

NEW BUSINESS

Interlocal Governmental Agreement: Motion by Alderman Rangel, seconded by Alderman Steers to approve the Interlocal Governmental Agreement with St. Lawrence for \$10,500 for 2021. Roll call vote: Alderman Swartz – aye, Alderman Zeller – aye, Alderman Odgaard – aye, Alderman Rangel – aye, Alderwoman Litchy – aye, Alderman Steers – aye. Motion carried.

PAY RAISES: Motion by Alderman Rangel, seconded by Alderman Steers to give \$1.75/hour to Christ Danburg and \$2.75/hour to Cindy Decker. The \$10,500 from St. Lawrence will cover the wages, FICA, and retirement. These raises will be after the 4% cost of living increase that was budgeted and are effective with the first payroll in January 2021. Roll call vote: Alderman Steers – aye, Alderwoman Litchy – aye, Alderman Rangel – aye, Alderman Odgaard – aye, Alderman Zeller – aye, Alderman Swartz – aye. Motion carried. Motion by Alderman Steers, seconded by Alderman Zeller to approve a \$0.50/hour increase for Jim Hansen and set Sarah Seitz's wage at 15.00/hour before the 4% cost of living increase. These raises were discussed at budget time and are effective with the first payroll in January 2021. All members voted aye. Motion carried.

Resolution 2021-1 Annual Salaries: Motion by Alderman Swartz, seconded by Alderman Odgaard to approve the reading of Resolution 2021-1 – Annual Salaries. Roll call vote: Alderman Steers – aye, Alderwoman Litchy – aye, Alderman Rangel – aye, Alderman Odgaard – aye, Alderman Zeller – aye, Alderman Swartz – aye. Motion carried.

Designate Depositories and Official Newspaper: Motion by Alderman Odgaard, seconded by Alderwoman Litchy to designate *The Miller Press* as the official newspaper and Quom Financial Bank and American Bank and Trust as the official depositories. All members voted aye. Motion carried.

Holiday Date Change: Motion by Alderman Zeller, seconded by Alderman Swartz to change the following meetings to Tuesday following the Monday holiday: Martin Luther King Jr. Day, President's Day, Independence Day, and Labor Day. All members voted aye. Motion carried.

Olson Auditor's Plan: Motion by Alderman Swartz, seconded by Alderman Zeller to approve Olson Auditor's Plan. All members voted aye. Motion carried.

Water/Sewer Project: Motion by Alderman Odgaard, seconded by Alderman Rangel to pay SPN Phase III invoices 22905-22907 for a total of \$13,453.39. All members voted aye. Motion carried. Motion by Alderman Steers, seconded by Alderwoman Litchy to approve JLC Clear Coat, LLC Pay Request No. 5 for \$86,102.91. All members voted aye. Motion carried.

Motion by Alderman Zeller, seconded by Alderman Steers to adjourn the meeting. There being no further business, the meeting was adjourned at 7:50 p.m. All members voted aye. Motion carried.

Ronald Blackford, Mayor

Sheila Coss, Finance Officer

LEGAL NOTICE OF RECEIPT

Copy of the official proceedings
was received on: _____
published once at the _____
approximately cost of: _____

RESOLUTION NO. 2021-2
The City of Miller is an equal opportunity employer.

**A RESOLUTION CORRECTING THE NUMERICAL DESIGNATION OF ORDINANCES NO.
715 AND 716 TO ORDINANCES NO. 714 AND 715**

WHEREAS, Ordinance No. 714 was erroneously missed in the numbering by the City of Miller, South Dakota, and

WHEREAS, the numerical designation of Ordinance No. 715 dated December 30, 2020 was incorrectly numbered as such, and,

WHEREAS, Ordinance No. 716, dated December 30, 2020 was also erroneously numbered.

THEREFORE, BE IT RESOLVED by the governing body of the City of Miller, South Dakota, that Ordinance No. 715 Rezone Light Commercial be renumbered as Ordinance No. 714 and Ordinance No. 716 Appointed Officials be renumbered as Ordinance No. 715.

IT IS HEREBY DECLARED necessary to administratively correct the numerical designation of these ordinance enacted by the governing body on December 30, 2020 and to declare the governing body's intent that all references to said ordinances in the December 21st and December 30th official minutes should be a reference to Ordinance No. 714 and Ordinance No. 715 instead of Ordinance No. 715 and 716.

Adopted this 19th day of January 2021.

Ronald Blachford, Mayor

(SEAL)

ATTEST:

Sheila Coss, Finance Officer

KOHLMAN, BERSCHBACH & ANDERSON, LLP
CERTIFIED PUBLIC ACCOUNTANTS

DARTMOUTH
ROY F. FAIRBANKS
WILLIAM J. BACHMEIER, CPA

117 BIRD STREET • PO BOX 117
MILLER, SD 57062
605-855-2744 • 605-855-2745 (FAX)

WILLIAM J. BACHMEIER
KOSMINA, SOUTH DAKOTA

December 31, 2020

City Council
City of Miller
120 West 2nd Street
Miller, South Dakota 57062

We are pleased to confirm our acceptance and understanding of the services we are to provide for the year ended December 31, 2020.

You have requested that we prepare the financial statements of the City of Miller, which comprise the statement of net position - modified cash basis, the balance sheet - modified cash basis of the governmental funds and the statement of net position - modified cash basis of the proprietary funds and the related statement of activities - modified cash basis, the statement of revenues, expenditures, and the changes in fund balances - modified cash basis for governmental funds and the statement of revenues, expenses and changes in the net position - modified cash basis for proprietary fund for the year ended December 31, 2020 and perform a compilation. These engagements with respect to these financial statements. These financial statements will not provide related notes to the financial statements as required for financial statements prepared in accordance with the modified cash basis of accounting. In addition, the budgetary comparison schedule - budgetary basis for the governmental funds, and the schedule of changes in long-term debt will be prepared and presented with the financial statements. Such supplementary information is the responsibility of management and will be subject to our compilation engagement.

We will assist your bookkeeper in adjusting the books of accounts with the objective that she will be able to prepare a working trial balance from which financial statements can be prepared. Your bookkeeper will provide us with a detailed trial balance and any supporting schedules we require.

City of Miller
December 31, 2020
Page Two

Our Responsibilities

The objective of our engagement is to:-

1. prepare financial statements in accordance with the modified cash basis of accounting based on information provided by you and
2. apply accounting and financial reporting expertise to assist you in the presentation of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements in order for them to be in accordance with the modified cash basis of accounting.

We will conduct our compilation engagement in accordance with the Statements on Standards for Accounting and Review Services (SSARS) promulgated by the Accounting and Review Services Committee of the AICPA and comply with applicable professional standards, including the AICPA's Code of Professional Conduct, and its ethical principles of integrity, objectivity, professional competence, and due care, when preparing the financial statements and performing the compilation engagement.

We are not required to, and will not, verify the accuracy or completeness of the information you will provide to us for the engagement or otherwise gather evidence for the purpose of expressing an opinion or a conclusion. Accordingly, we will not express an opinion, a conclusion, nor provide any assurance on the financial statements.

Our engagement cannot be relied upon to identify or disclose any financial statement misstatements, including those caused by fraud or error, or to identify or disclose any wrongdoing within the City or noncompliance with laws and regulations.

We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities since performing those procedures or taking such action would impair our independence.

Your Responsibilities

The engagement to be performed is conducted on the basis that you acknowledge and understand that our role is to prepare financial statements in accordance with the modified cash basis of accounting and assist you in the presentation of the financial statements in accordance with the modified cash basis of accounting. You have the following overall responsibilities that are fundamental to our understanding the engagement in accordance with GSSAS:

1. The selection of the modified cash basis of accounting as the financial reporting framework to be applied in the preparation of the financial statements.
2. The preparation and fair presentation of financial statements in accordance with the modified cash basis of accounting and the inclusion of a description of the modified cash basis of accounting.
3. The design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of the financial statements that are free from material misstatement, whether due to fraud or error.
4. The prevention and detection of fraud.
5. To ensure that the City complies with the laws and regulations applicable to its activities.
6. The accuracy and completeness of the records, documents, explanations, and other information, including significant judgments, you provide to us for the engagement.
7. To provide us with:
 - access to all information of which you are aware is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, and other matters.
 - additional information that we may request from you for the purpose of the compilation engagement.

- unrestricted access to persons within the City of whom we determine it necessary to make inquiries.

You are also responsible for all management decisions and responsibilities and for designating an individual with suitable skills, knowledge, and experience to oversee our preparation of your financial statements. You are responsible for evaluating the adequacy and results of the services performed and accepting responsibility for such services.

Our Report

As part of our engagement, we will issue a report that will state that we did not audit or review the financial statements and that, accordingly, we do not express an opinion, a conclusion, nor provide any assurance on them. There may be circumstances in which the report differs from the expected form and content. If, for any reason, we are unable to complete the compilation of your financial statements, we will not issue a report on such statements as a result of this engagement.

Our report will disclose that the City's management has elected to omit substantially all the disclosures ordinarily included in financial statements prepared in accordance with the modified cash basis of accounting. If the omitted disclosures were to be included in the financial statements, they might influence the user's conclusions about the City's assets, liabilities, equity, revenues, and expenses. Accordingly, the financial statements will not be designed for those who are not informed about such matters.

Our report will disclose that the financial statements are prepared in accordance with the modified cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

You agree to include our accountants' compilation report in any document containing financial statements that indicates that we have performed a compilation engagement on such financial statements and, prior to the inclusion of the report, to obtain our permission to do so.

City of Millar
December 31, 2020
Page Five

The supplementary information accompanying the financial statements will be presented for purposes of additional analysis. Our report will not express an opinion, a conclusion, nor provide any assurance on such information.

Other Relevant Information

Roy Fauth is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

Our fees for these services are based upon the time required by the individuals involved in the engagement, plus any direct expenses.

You agree to hold us harmless and to release, indemnify, and defend us from any liability or costs, including attorney's fees, resulting from management's knowing misrepresentations to us.

We appreciate the opportunity to be of service to you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you acknowledge and agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Rebecca A. Anderson, CPA
Rebecca A. Anderson, CPA
Kohnert, Benschbach & Anderson, LLP

ACKNOWLEDGED:

CITY OF MILLAR

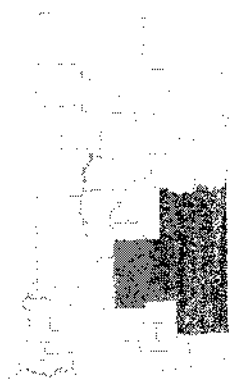
Signature

Title

Date

2020 Performance Report

Northeast Council of Governments



Executive Board

- Chair: Catherine Brumhardt, Blount County
- Vice-Chair: Sandy Haggis, Porter County
- Secretary/Treasurer: Doug Fickelheim, Brown County
- At-Large Member: Tom Haggis, Basile County
- At-Large Member: Jim Tompkins, Day County

410 Production Dr. N. Suite 91
 Anderson, SC 29611, blount 57401
 Phone: (865) 636-2595
 Fax: (865) 626-2975
 Website: www.ncog.org

The report is a summary of the services provided by Northeast Council of Governments during the past year. The report is a summary of the services provided by Northeast Council of Governments during the past year. The report is a summary of the services provided by Northeast Council of Governments during the past year.

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NECOG provides the following services:

- Application writing
- Project administration
- Research
- Land use planning and
- Information Systems
- Financial Services

Special services include:

- Solid waste services (wastewater treatment, recycling, etc.)
- Emergency Management
- Emergency Management
- Emergency Management
- Emergency Management
- Emergency Management

Eric Searcy, Executive Director
 101 Hickory Ridge Road
 Anderson, SC 29611
 Phone: (865) 636-2595
 Fax: (865) 626-2975
 Website: www.ncog.org

NECOG is a voluntary association of local governments that was established in 1973. The 17 county region is a U.S. Economic Development Administration designated "entire community development" area. NECOG is a "quasi-governmental" organization.

- Paul W. Miller, Editor

Paul W. Miller, Editor

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As a result of the above, the following theorem can be proved.

Figure 1. The structure of the proposed model.

8

- Personal information in the development of the application must show in form of a "strong" personal information and then it is related to the other information and show in form of a "weak" information by the State. Brown, Gentry and others within the country were affected in 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830,

1. *Explain the importance of the following factors in the development of a country's economy:*

Project Name	Project Number	Project Status	Project Manager	Project Start Date	Project End Date	Project Budget	Project Progress	Project Risks	Project Issues	Project Comments
Project A	1001	Completed	John Doe	2023-01-01	2023-03-31	\$100,000	100%	Low	None	Successful completion
Project B	1002	In Progress	Jane Smith	2023-04-01	2023-06-30	\$200,000	75%	Medium	Minor delays	On track
Project C	1003	On Hold	Mike Johnson	2023-07-01	2023-09-30	\$150,000	0%	High	Resource shortage	Re-evaluating
Project D	1004	Planned	Sarah Lee	2023-10-01	2023-12-31	\$80,000	0%	Low	None	Preparation phase

Since the creation of the "New York" regional association, both have in 1989, double the number of members. The CBO's membership in the association is 10-15%.

and provides ongoing information to all program participants on the CAPRS findings and their use in the CAPRS. CAPRS also provides information to all program participants on the CAPRS findings and their use in the CAPRS. CAPRS also provides information to all program participants on the CAPRS findings and their use in the CAPRS.

一、總論：本報告係根據「國家安全法」及「國家情報工作法」等相關法律規定，就我國目前之國家安全情勢，進行全面性之調查與分析。

2000

2010年12月15日

[illegible][illegible]

- * Payment was made in the overpayment of the 3 applications listed above to Bureau's confidential informants and direct assignment to Bronx County and officers for CAN's money allowed by the State Bureau's credit card. The credit was also approved by 30, 301, 311 and 302, which will be used for criminal cases and substantiated.

2004-2005 - 2006-2007

- [illegible]

THE UNIVERSITY OF CHICAGO

[illegible]

and the observation of the first π^0 γ conversion taking place in 1989. Beyond 1990, the production of π^0 γ pairs is the primary source of π^0 γ pairs.

NOTES ON SUBMISSIONS TO THE JOURNAL

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Campbell County

Performance Dashboard
Fiscal Year

Report by: 10/1/2020

Page 1

\$9,216,784
\$106,919

Applicant	Project	Funding Agency	Amount Requested	Amount Approved	Notes
Campbell County	State Fund	SHARP	\$7,500	\$12,700	Approved
Private	Local Improvements	1827 (201)	\$40,000		Partial
Private	Private Project	1827 (201)	\$40,000		Partial
Private	Private Project	1827 (201)	\$40,000		Partial

A complete historical list of all funded capital projects is maintained at the MRC O&M office.

- * Presented and issued to the development of the 3 applications listed in Campbell County
- * Provided information and direct assistance to Campbell County and all other local government agencies
- * Provided information and direct assistance to Campbell County and all other local government agencies
- * Provided information and direct assistance to Campbell County and all other local government agencies
- * Provided information and direct assistance to Campbell County and all other local government agencies
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- * Provided information and direct assistance to Campbell County and all other local government agencies
- * Provided information and direct assistance to Campbell County and all other local government agencies

2020 Development Construction Capital Budgeting

Location	Type	Amount	Amount	Amount	Amount

Noted from the 2020

2020 Performance Report - Page 9

2020 Performance Report - Page 9

8724, 3372

Category	Project	Project Name	Budget (k\$)	Actual Cost (k\$)	Status
Political	Project A	Infrastructure Development	1200	1150	Completed
	Project B	Urban Planning	800	820	In Progress
Economic	Project C	Manufacturing Expansion	2500	2400	Completed
	Project D	Logistics Optimization	1500	1550	In Progress
Social	Project E	Community Center	300	290	Completed
	Project F	Healthcare Initiative	400	410	In Progress
Environmental	Project G	Renewable Energy	1800	1750	Completed
	Project H	Waste Management	900	920	In Progress
Infrastructure	Project I	Transportation	3500	3400	Completed
	Project J	Water Supply	2000	2100	In Progress
Education	Project K	School Construction	600	580	Completed
	Project L	Library Expansion	400	420	In Progress
Healthcare	Project M	Hospital Upgrade	2200	2150	Completed
	Project N	Medical Research	1000	1050	In Progress
Technology	Project O	IT System Upgrade	700	680	Completed
	Project P	Software Development	500	520	In Progress

Figure 1. The effect of the concentration of the polymer solution on the apparent viscosity of the polymer solution. The apparent viscosity of the polymer solution increases with the concentration of the polymer solution.

Category	Item	Value	Unit	Notes
Food	Chicken	1.50	kg	
Food	Beef	2.00	kg	
Food	Pork	1.80	kg	
Food	Fish	1.20	kg	
Food	Eggs	0.50	dozen	
Food	Vegetables	0.80	kg	
Food	Fruits	1.00	kg	
Food	Grains	0.30	kg	
Food	Spices	0.20	kg	
Food	Condiments	0.10	kg	
Food	Beverages	0.40	kg	
Food	Dairy	0.60	kg	
Food	Meat	1.50	kg	
Food	Seafood	1.20	kg	
Food	Snacks	0.50	kg	
Food	Desserts	0.30	kg	
Food	Alcohol	0.80	kg	
Food	Non-alcoholic	0.40	kg	
Food	Soft drinks	0.20	kg	
Food	Juices	0.30	kg	
Food	Tea	0.10	kg	
Food	Coffee	0.20	kg	
Food	Herbal	0.10	kg	
Food	Spices	0.20	kg	
Food	Condiments	0.10	kg	
Food	Beverages	0.40	kg	
Food	Dairy	0.60	kg	
Food	Meat	1.50	kg	
Food	Seafood	1.20	kg	
Food	Snacks	0.50	kg	
Food	Desserts	0.30	kg	
Food	Alcohol	0.80	kg	
Food	Non-alcoholic	0.40	kg	
Food	Soft drinks	0.20	kg	
Food	Juices	0.30	kg	
Food	Tea	0.10	kg	
Food	Coffee	0.20	kg	
Food	Herbal	0.10	kg	
Food	Spices	0.20	kg	
Food	Condiments	0.10	kg	
Food	Beverages	0.40	kg	
Food	Dairy	0.60	kg	
Food	Meat	1.50	kg	
Food	Seafood	1.20	kg	
Food	Snacks	0.50	kg	
Food	Desserts	0.30	kg	
Food	Alcohol	0.80	kg	
Food	Non-alcoholic	0.40	kg	
Food	Soft drinks	0.20	kg	
Food	Juices	0.30	kg	
Food	Tea	0.10	kg	
Food	Coffee	0.20	kg	
Food	Herbal	0.10	kg	
Food	Spices	0.20	kg	
Food	Condiments	0.10	kg	
Food	Beverages	0.40	kg	
Food	Dairy	0.60	kg	
Food	Meat	1.50	kg	
Food	Seafood	1.20	kg	
Food	Snacks	0.50	kg	
Food	Desserts	0.30	kg	
Food	Alcohol	0.80	kg	
Food	Non-alcoholic	0.40	kg	
Food	Soft drinks	0.20	kg	
Food	Juices	0.30	kg	
Food	Tea	0.10	kg	
Food	Coffee	0.20	kg	
Food	Herbal	0.10	kg	
Food	Spices	0.20	kg	
Food	Condiments	0.10	kg	
Food	Beverages	0.40	kg	
Food	Dairy	0.60	kg	
Food	Meat	1.50	kg	
Food	Seafood	1.20	kg	
Food	Snacks	0.50	kg	
Food	Desserts	0.30	kg	
Food	Alcohol	0.80	kg	
Food	Non-alcoholic	0.40	kg	
Food	Soft drinks	0.20	kg	
Food	Juices	0.30	kg	
Food	Tea	0.10	kg	
Food	Coffee	0.20	kg	
Food	Herbal	0.10	kg	
Food	Spices	0.20	kg	
Food	Condiments	0.10	kg	
Food	Beverages	0.40	kg	
Food	Dairy	0.60	kg	
Food	Meat	1.50	kg	
Food	Seafood	1.20	kg	
Food	Snacks	0.50	kg	
Food	Desserts	0.30	kg	
Food	Alcohol	0.80	kg	

- [illegible]

- # BOOK REVIEW

	1. 2000	2. 2001	3. 2002	4. 2003	5. 2004	6. 2005	7. 2006	8. 2007	9. 2008	10. 2009	11. 2010	12. 2011	13. 2012	14. 2013	15. 2014	16. 2015	17. 2016	18. 2017	19. 2018	20. 2019	21. 2020	22. 2021	23. 2022	24. 2023	25. 2024	26. 2025	27. 2026	28. 2027	29. 2028	30. 2029	31. 2030	32. 2031	33. 2032	34. 2033	35. 2034	36. 2035	37. 2036	38. 2037	39. 2038	40. 2039	41. 2040	42. 2041	43. 2042	44. 2043	45. 2044	46. 2045	47. 2046	48. 2047	49. 2048	50. 2049	51. 2050	52. 2051	53. 2052	54. 2053	55. 2054	56. 2055	57. 2056	58. 2057	59. 2058	60. 2059	61. 2060	62. 2061	63. 2062	64. 2063	65. 2064	66. 2065	67. 2066	68. 2067	69. 2068	70. 2069	71. 2070	72. 2071	73. 2072	74. 2073	75. 2074	76. 2075	77. 2076	78. 2077	79. 2078	80. 2079	81. 2080	82. 2081	83. 2082	84. 2083	85. 2084	86. 2085	87. 2086	88. 2087	89. 2088	90. 2089	91. 2090	92. 2091	93. 2092	94. 2093	95. 2094	96. 2095	97. 2096	98. 2097	99. 2098	100. 2099	101. 2100	102. 2101	103. 2102	104. 2103	105. 2104	106. 2105	107. 2106	108. 2107	109. 2108	110. 2109	111. 2110	112. 2111	113. 2112	114. 2113	115. 2114	116. 2115	117. 2116	118. 2117	119. 2118	120. 2119	121. 2120	122. 2121	123. 2122	124. 2123	125. 2124	126. 2125	127. 2126	128. 2127	129. 2128	130. 2129	131. 2130	132. 2131	133. 2132	134. 2133	135. 2134	136. 2135	137. 2136	138. 2137	139. 2138	140. 2139	141. 2140	142. 2141	143. 2142	144. 2143	145. 2144	146. 2145	147. 2146	148. 2147	149. 2148	150. 2149	151. 2150	152. 2151	153. 2152	154. 2153	155. 2154	156. 2155	157. 2156	158. 2157	159. 2158	160. 2159	161. 2160	162. 2161	163. 2162	164. 2163	165. 2164	166. 2165	167. 2166	168. 2167	169. 2168	170. 2169	171. 2170	172. 2171	173. 2172	174. 2173	175. 2174	176. 2175	177. 2176	178. 2177	179. 2178	180. 2179	181. 2180	182. 2181	183. 2182	184. 2183	185. 2184	186. 2185	187. 2186	188. 2187	189. 2188	190. 2189	191. 2190	192. 2191	193. 2192	194. 2193	195. 2194	196. 2195	197. 2196	198. 2197	199. 2198	200. 2199	201. 2200	202. 2201	203. 2202	204. 2203	205. 2204	206. 2205	207. 2206	208. 2207	209. 2208	210. 2209	211. 2210	212. 2211	213. 2212	214. 2213	215. 2214	216. 2215	217. 2216	218. 2217	219. 2218	220. 2219	221. 2220	222. 2221	223. 2222	224. 2223	225. 2224	226. 2225	227. 2226	228. 2227	229. 2228	230. 2229	231. 2230	232. 2231	233. 2232	234. 2233	235. 2234	236. 2235	237. 2236	238. 2237	239. 2238	240. 2239	241. 2240	242. 2241	243. 2242	244. 2243	245. 2244	246. 2245	247. 2246	248. 2247	249. 2248	250. 2249	251. 2250	252. 2251	253. 2252	254. 2253	255. 2254	256. 2255	257. 2256	258. 2257	259. 2258	260. 2259	261. 2260	262. 2261	263. 2262	264. 2263	265. 2264	266. 2265	267. 2266	268. 2267	269. 2268	270. 2269	271. 2270	272. 2271	273. 2272	274. 2273	275. 2274	276. 2275	277. 2276	278. 2277	279. 2278	280. 2279	281. 2280	282. 2281	283. 2282	284. 2283	285. 2284	286. 2285	287. 2286	288. 2287	289. 2288	290. 2289	291. 2290	292. 2291	293. 2292	294. 2293	295. 2294	296. 2295	297. 2296	298. 2297	299. 2298	
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Since the creation of the NCCOGE regional governing board in 1988, the County has received a total of 73 NCCOGE loans in the amount of \$1,215,000.

Most private companies are not allowed to sell services to local governments in California, leaving available both publicly and through the NetNet great facilities for a variety of services and a wide variety of other services and other insurance in the region and applying it to various and various questions.

THE

Association/Chemical	Stable ^{13}C Isotopes
Alkanes $\text{C}_n\text{H}_{2n+2}$	$\delta_{\text{C}} = -25$ to -35
Alkenes C_nH_{2n}	$\delta_{\text{C}} = -10$ to -25
Alkynes $\text{C}_n\text{H}_{2n-2}$	$\delta_{\text{C}} = 0$ to $+10$
Alcohols $\text{C}_n\text{H}_{2n+2}\text{O}$	$\delta_{\text{C}} = -15$ to -25
Aldehydes $\text{C}_n\text{H}_{2n}\text{O}$	$\delta_{\text{C}} = -10$ to -20
Ketones $\text{C}_n\text{H}_{2n}\text{O}$	$\delta_{\text{C}} = -10$ to -20
Carboxylic acids $\text{C}_n\text{H}_{2n}\text{O}_2$	$\delta_{\text{C}} = -15$ to -25
Esters $\text{C}_n\text{H}_{2n}\text{O}_2$	$\delta_{\text{C}} = -15$ to -25
Amines $\text{C}_n\text{H}_{2n+3}\text{N}$	$\delta_{\text{C}} = -15$ to -25
Nitriles $\text{C}_n\text{H}_{2n-3}\text{N}$	$\delta_{\text{C}} = -10$ to -20
Isotopes ^{13}C and ^{12}C	$\delta_{\text{C}} = -15$ to -25

Applicant	Project	Issuing Agency	Approved Amount	Approved Amount	Status
Edmonds Company	Highway	DMAAP	\$ 1,250	\$ 1,100	Approved
Boehrle Leavick	Forest Management Roads & Res Compn	USDA, RUS WAT	\$252,750	\$252,000	Approved
Leavick	Small Grants	USDA, RUS	\$20,000	\$19,000	Approved
Spencer	Water Control Project II	DENR (W)	\$1,100,000		Pending
Spencer	Water Control I	DENR WAT	\$622,710		Pending
Spencer	Water Control	WAT	\$22,000		Pending

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

1. *Phragmites australis* (Cav.) Trin. ex Steud.

2017年12月15日

$$\frac{d}{dt} \left(\int_{\Omega} u^2 dx + \int_{\Gamma} u^2 d\sigma \right) = -2 \int_{\Omega} u \Delta u dx - 2 \int_{\Gamma} u \nabla_T u \cdot \nu d\sigma$$

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

Since the origin of the NCCO Biological Rocking Seed Fund in 1990, 14 members currently have received a total of 17 NCCO DO loans in the amount of \$115,700.

They have not been giving information to the courts for a year. Having accepted such a position, they have been giving information to the courts for a year. Having accepted such a position, they have been giving information to the courts for a year.

A vertical strip of ten grayscale images showing the progression of a plant's growth from a seedling to a mature plant. The images are arranged vertically, with the seedling at the top and the mature plant at the bottom. The plant shows increasing height, leaf density, and overall biomass from top to bottom.

- 

[illegible]

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand what consumers want and what gaps exist in the current market.

Staphylinidae

Figure 10. The effect of the initial concentration of the monomer on the polymerization of **1** catalyzed by **2**. [M] = 0.06 mol/L; [C] = 0.001 mol/L; [I] = 0.001 mol/L; T = 70 °C.

876.22-734

$$11 \leq \frac{1}{2} \leq 12$$

[illegible]

After the opening of the 1950-51 season, following the 1950 flood, the 1950-51 record of 5 250 000 BC bears in the province was 320 175.

Figure 1. The effect of the concentration of the initiator on the polymerization of α -methylstyrene in the presence of SnCl_4 at 0°C .

[illegible][illegible]

1. The project was approved in the development of the 4 applications noted above in Marshall County.
2. The project in the second and third applications in Marshall County was not allowed for a public hearing as required by the State. Marshall County and all other counties in the County were checked. Since not all responses provided will depend on whether or not they are satisfied.
3. Continued to provide assistance to a local agency with multiple zoning issues and they were given specific guidance that they have to do.
4. Completed the 4 applications for Marshall County's 2000 Development Plan.
5. This has been information to the County to further assess how they have been organized and could provide information to an external provider (including the County) for a project.
6. The final 2000 is a project development assistance to the County for a project.
7. Completed 2000. The project information was submitted to the County for the project which project

- * In addition, the project demonstrates its relevance to a high level of technological innovation in the water treatment process.
- * The idea of which project administration is based on a project plan, a water treatment project, is a project management system that is designed for a water treatment project.
- * The project management system is designed for a water treatment project.
- * The project management system is designed for a water treatment project.

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the control group. The experimental group was divided into two subgroups: the experimental group and the experimental group. The control group was divided into two subgroups: the control group and the control group. The experimental group was divided into two subgroups: the experimental group and the experimental group.

[illegible]

Label	Symbol	Value	Unit
1	α	0.0001	deg
2	β	0.0001	deg
3	γ	0.0001	deg
4	δ	0.0001	deg
5	ϵ	0.0001	deg
6	ζ	0.0001	deg
7	η	0.0001	deg
8	θ	0.0001	deg
9	ι	0.0001	deg
10	κ	0.0001	deg
11	λ	0.0001	deg
12	μ	0.0001	deg
13	ν	0.0001	deg
14	ξ	0.0001	deg
15	$\omicron$	0.0001	deg
16	π	0.0001	deg
17	ρ	0.0001	deg
18	σ	0.0001	deg
19	τ	0.0001	deg
20	υ	0.0001	deg
21	ϕ	0.0001	deg
22	χ	0.0001	deg
23	ψ	0.0001	deg
24	ω	0.0001	deg
25	Ω	0.0001	deg
26	Θ	0.0001	deg
27	Φ	0.0001	deg
28	Ψ	0.0001	deg
29	Υ	0.0001	deg
30	Σ	0.0001	deg
31	Π	0.0001	deg
32	Γ	0.0001	deg
33	Δ	0.0001	deg
34	Λ	0.0001	deg
35	Σ	0.0001	deg
36	Π	0.0001	deg
37	Γ	0.0001	deg
38	Δ	0.0001	deg
39	Λ	0.0001	deg
40	Σ	0.0001	deg
41	Π	0.0001	deg
42	Γ	0.0001	deg
43	Δ	0.0001	deg
44	Λ	0.0001	deg
45	Σ	0.0001	deg
46	Π	0.0001	deg
47	Γ	0.0001	deg
48	Δ	0.0001	deg
49	Λ	0.0001	deg
50	Σ	0.0001	deg
51	Π	0.0001	deg
52	Γ	0.0001	deg
53	Δ	0.0001	deg
54	Λ	0.0001	deg
55	Σ	0.0001	deg
56	Π	0.0001	deg
57	Γ	0.0001	deg
58	Δ	0.0001	deg
59	Λ	0.0001	deg
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72	Γ	0.0001	deg
73	Δ	0.0001	deg
74	Λ	0.0001	deg
75	Σ	0.0001	deg
76	Π	0.0001	deg
77	Γ	0.0001	deg
78	Δ	0.0001	deg
79	Λ	0.0001	deg
80	Σ	0.0001	deg
81	Π	0.0001	deg
82	Γ	0.0001	deg
83	Δ	0.0001	deg
84	Λ	0.0001	deg
85	Σ	0.0001	deg
86	Π	0.0001	deg
87	Γ	0.0001	deg
88	Δ	0.0001	deg
89	Λ	0.0001	deg
90	Σ	0.0001	deg

[illegible]

Since the creation of the MFC in 1970, the number of working men found by MFC has nearly doubled. The number of MFC cases has increased from 16,000 in 1970 to 30,000 in 1980.

[illegible]

2000

THE UNIVERSITY OF CHICAGO

Wolfgang Iser: *Die Akt des Lesens*

2019年12月31日

謝

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Applicant	Project	Proposed Agency	Amount Requested	Approved	Status
City of Albany	Board Improvement Project	City of Albany	\$258,525		Pending
Port of Albany	Board Improvement Project	Port of Albany	\$27,000		Pending

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. For example, in a web application, this might include the server, the database, and the user interface.

5. The second and most important development of the 1970s, in terms of the role of the company in the environment, was the development of the concept of corporate social responsibility (CSR).
6. CSR is a management concept that refers to the obligations and responsibilities of the company towards society, beyond the economic and legal obligations.
7. CSR is a concept that has evolved over time, and its definition has changed significantly.
8. The first definition of CSR was given by the OECD in 1971, which defined it as the "obligation of the company to the society".
9. This definition was based on the idea that the company has a responsibility to the society, beyond the economic and legal obligations.
10. The OECD definition was based on the idea that the company has a responsibility to the society, beyond the economic and legal obligations.
11. The OECD definition was based on the idea that the company has a responsibility to the society, beyond the economic and legal obligations.
12. The OECD definition was based on the idea that the company has a responsibility to the society, beyond the economic and legal obligations.
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14. The OECD definition was based on the idea that the company has a responsibility to the society, beyond the economic and legal obligations.
15. The OECD definition was based on the idea that the company has a responsibility to the society, beyond the economic and legal obligations.

$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$	$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$	$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$	$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$
$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$	$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$	$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$	$\mathcal{F} \in \mathcal{F}_n$ $\mathcal{F} \in \mathcal{F}_n$

and the other two were not. The first was a 1980s-era car, and the other two were 1990s-era cars. The first car was a 1980s-era car, and the other two were 1990s-era cars.

What possibilities exist for information transfer from humans and animals following moderate and severe head injury? The authors have reviewed the status of our knowledge for providing answers to a variety of such questions. In addition, they have identified areas in which we are applying for funding and answering questions.

[illegible]

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

2019年12月

Agreement	Project	Issued by Agency	Approved by	Approved by	Signature
Agreement	Education	Education	Education	Education	Education
Agreement	Health Services	Health Services	Health Services	Health Services	Health Services
Agreement	Public Works	Public Works	Public Works	Public Works	Public Works
Agreement	Transportation	Transportation	Transportation	Transportation	Transportation
Agreement	Waste Management	Waste Management	Waste Management	Waste Management	Waste Management
Agreement	Water Resources	Water Resources	Water Resources	Water Resources	Water Resources
Agreement	Wildlife Management	Wildlife Management	Wildlife Management	Wildlife Management	Wildlife Management
Agreement	Youth Services	Youth Services	Youth Services	Youth Services	Youth Services

1. *Chlorophyll a* and *b* contents were determined using a spectrophotometer (Shimadzu UV-160U) at 663 nm and 646 nm, respectively. The total chlorophyll content was calculated using the following formula: $\text{Total Chlorophyll (mg/g)} = 11.22 \times \text{Chlorophyll } a + 21.06 \times \text{Chlorophyll } b$.

[illegible]

- Figure 1. Schematic representation of the experimental design. The first part of the study was a pretest in which the effect of the number of items on the number of items recalled was tested. The second part of the study was a main experiment in which the effect of the number of items on the number of items recalled was tested. The third part of the study was a posttest in which the effect of the number of items on the number of items recalled was tested.

Author	Year	Country	Sample Size	Age Range	Gender	Study Type	Findings
Robinson et al.	1992	USA	1,000	18-25	Male	Survey	High levels of stress and anxiety
Smith et al.	1995	UK	2,500	26-35	Female	Survey	Increased levels of depression
Johnson et al.	1998	Canada	1,500	36-45	Male	Survey	High levels of stress and anxiety
Williams et al.	2001	Australia	3,000	46-55	Female	Survey	Increased levels of depression
Miller et al.	2004	USA	2,000	56-65	Male	Survey	High levels of stress and anxiety
Lee et al.	2007	South Korea	1,800	66-75	Female	Survey	Increased levels of depression
Chen et al.	2010	Taiwan	2,200	76-85	Male	Survey	High levels of stress and anxiety
Ng et al.	2013	Malaysia	1,600	86-95	Female	Survey	Increased levels of depression
Patel et al.	2016	India	2,400	96-105	Male	Survey	High levels of stress and anxiety
Kim et al.	2019	South Korea	1,900	106-115	Female	Survey	Increased levels of depression
Wong et al.	2022	China	2,100	116-125	Male	Survey	High levels of stress and anxiety

[illegible][illegible]

Project Name	Project Lead	Project Description	Project Status	Project Start Date	Project End Date	Project Budget	Project Progress
Project A	John Doe	Website Redesign	In Progress	2023-01-01	2023-06-30	\$50,000	75%
Project B	Jane Smith	Mobile App Development	On Hold	2023-02-15	2023-09-15	\$75,000	20%
Project C	Mike Johnson	Database Migration	Completed	2022-11-01	2023-01-31	\$30,000	100%
Project D	Sarah Lee	Marketing Campaign	Planned	2023-07-01	2023-12-31	\$20,000	0%
Project E	David Brown	IT Infrastructure Upgrade	In Progress	2023-03-01	2023-11-30	\$100,000	50%
Project F	Emily White	Customer Service Portal	On Hold	2023-04-01	2024-03-31	\$60,000	10%
Project G	Chris Green	HR System Integration	Completed	2022-09-01	2023-02-28	\$40,000	100%
Project H	Alex Black	Security Audit	In Progress	2023-05-01	2023-08-31	\$15,000	60%
Project I	Olivia Grey	Product Launch	Planned	2023-09-01	2023-10-31	\$25,000	0%
Project J	Benjamin Blue	Supply Chain Optimization	In Progress	2023-06-01	2023-12-31	\$80,000	40%

24. What is the purpose of the study?

- [illegible]

- created the catalyst to Milwaukie County in funding opportunities for infrastructure for a better agricultural development
- provided information on possible funding options for water and sewer service to Milwaukie
- completed a grant application for a 31 district
- provided information to Milwaukie funding agencies for a water grant
- provided information and working with Milwaukie regarding on possible grant funding
- advised through CDBG for project completion
- completed a 31 district grant application for the Milwaukie hospital associated with an application for NJ funding for hospital and not applied
- provided a 31 district grant application to Milwaukie hospital for a renovation and repair on project
- provided a 31 district grant application to Milwaukie hospital for a renovation and repair on project
- provided a 31 district grant application to Milwaukie hospital for a renovation and repair on project

MILWAUKIE DEVELOPMENT CORPORATION
Options for local funds

Location	Type	Amount	Approved	Not Approved
Milwaukie	31 district	\$25,000	\$25,000	0

Since the creation of the MILWAUKIE DEVELOPMENT CORPORATION in 1982, Milwaukie County has approved a total of 18 projects for the amount of \$1,507,355

and provided information to all funding agencies for a 31 district grant application. It is noteworthy and through the Milwaukie funding agencies for a 31 district grant application of an increase and other resources in the region with regard to funding and associated questions.

Invoice Number:

113

Invoice Date:

Jan 2, 2021

Voice:

Fax:

Sold To:

City of Miller
120 W 2nd St.
Miller, SD 57362

Description	Amount
2021 Dues	1,664.68

Subtotal	1,664.68
Sales Tax	
Total Invoice Amount	1,664.68


Eric Senger, Executive Director

Helms & Associates

PO Box 111

Aberdeen, SD 57402-

Tel: (605) 225-1212 Fax: (605) 225-3189

BOBB@HELMSENGINEERING.COM

City

Invoice

Invoice Date: Dec 30, 2020

Invoice Num: 22973

Billing Through: Dec 26, 2020

CITY OF MILLER
120 West 2nd Street
MILLER, SD 57362-

MILLER AIRPORT ALP & NARRATIVE REPORT (A7138:01) - Managed by (205)

AIP # 3-46-0035-010-2019

PER AGREEMENT DATED 4/16/19

Project ID	Project Name	Contract Amount	% Comp.	Previously Billed	Amount Due
A7138:01	MILLER AIRPORT ALP & NARRATIVE REPORT	\$191,624.25	75.00	\$140,843.82	\$2,874.37

Total Amount Due: \$2,874.37

This invoice is due upon receipt

VERIFICATION OF CLAIM I declare and affirm under the penalties of perjury that this claim has been examined by me and to the best of my knowledge and belief, is in all things true and correct. Dated this 30th day of Dec 2020.
HELMS AND ASSOCIATES [Signature]

APPROVAL:

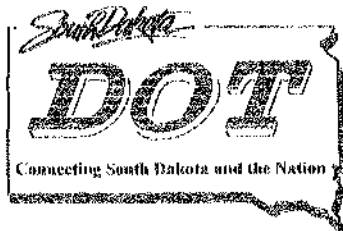
BY: _____

TITLE: _____

DATE: _____

Account Summary

Services BTD	Expenses BTD	Billed To Date	Paid To Date	Balance Due
\$ 143,718.19	\$ 0.00	\$ 143,718.19	\$ 140,843.82	\$ 2,874.37



Department of Transportation
Division of Planning & Engineering
Local Government Assistance
700 East Broadway Avenue
Pierre, South Dakota 57501-2586
OFFICE: 605/773-3574
FAX: 605/773-4870

December 30, 2020

The Honorable Ron Blachford
Mayor of Miller
120 West 2nd Street
Miller, SD 57362

Dear Mayor Blachford:

Thank you for submitting a Community Access Grant application. Although the improvement to East 4th Street would benefit the City of Miller, you have not been chosen to receive state funds this year. You were among 39 applicants, with projects totaling over \$18.4 million. Unfortunately, we had only \$4.0 million at our disposal.

Good luck with your project. Please feel free to apply again next year.

Feel free to email me at paula.huizenga@state.sd.us or call me at (605) 773-6253 if you have any questions.

Sincerely,

Paula Huizenga
Grant Program Engineer

SD
SOUTH DAKOTA
DEPARTMENT
OF PUBLIC SAFETY

prevention → protection → enforcement
EMERGENCY MANAGEMENT

January 12th 2021

City of Miller
Ron Blachford, Mayor
120 W 2nd Street
Miller, SD 57362-1316

Re: Hazard Mitigation Grant Program (HMGP) Award -DR-4463-HMGP-08R

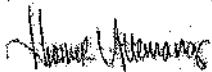
Dear Mr. Mayor:

A grant award has been approved through the Hazard Mitigation Grant Program Grant. This award is to City of Miller for to conduct a study of The City of Miller's storm water system. The federal share will not exceed \$54,375.00. Your entity has been awarded a 10% state share for \$7,250.00. Should the total eligible project cost be less than \$72,500.00, the respective federal, state and sub-applicant share will be reduced accordingly. **Please sign and return the Sub-Recipient Agreement and the Environmental Report to the Office of Emergency Management.**

Ensure all environmental/historical preservation requirements are complied with in the execution of this project per the enclosed FEMA Environmental Report. Any deviation from the original scope of work will require a written request for a change of scope. This request will identify the proposed change of scope and address any adjustments of the total project cost and/or work schedule. Work cannot progress with regard to the request for change of scope until authorization has been received from the state to proceed.

A quarterly report must be submitted by the 15th of April and then quarterly thereafter until the project has been completed. Quarterly reports are due the 15th of January, April, July and October. **Please review paragraph 27 for further details.** Should you have any questions, please contact me at (605) 773-3231.

Respectfully,



Heather Allemang
State Hazard Mitigation Officer

CC:

File
Arlen Gortmaker, Hand County EM
Mical Small, Regional Coordinator

221 SOUTH CENTRAL AVENUE • PERRIS, SOUTH DAKOTA 57501

www.facebook.com/SDEmergencyMgmt

W: 605.501.5011

P: 605.773.3231

www.twitter.com/SDEmergencyMgmt

F: 605.773.3580

REPAIR ESTIMATE

Company Name City of Miller Date 9/3/2020
 Address _____ Prepared by _____
 City _____ Model E-356
 Contact _____ Serial Number _____
 Phone Number _____
 Problem with the equipment PM for copy quality issues

Estimate Parts:

Part Name	Part Number	Cost
Drum	OD4530	90.91
Blade	BL2320D	59.52
Developer	D4530	122.22
Hot Roller	HR5070U	81.4
Tray Rollers	6LH34608000	21.05
DF rollers	6LH06996000	69.77
Press Roller		148.94
Shop Supplies	Shop	7.5
Labor 1.5 hr	at 175 per hr	262.5

Parts 452.37
 Labor 262.5
 Total 714.87

863.21

This Estimate is valid for 30 days from date of issue.



Investment Summary

City of Miller SD
120 W 2nd St
Miller, SD 57362
USA

Cindy Deuter
Deputy Finance Officer
cindy.deuter@cityofmiller.com
605-853-2705

Reference: 20210114-171701697
Prepared: January 14, 2021
Expires: March 31, 2021
Prepared by: Margie Hopper
Customer Success Manager
margie@gworks.com
+1 (888) 608-7666

Comments from Margie Hopper

FrontDesk Standard 350 Public Users

Includes 350 Public Users

Includes 1,750 SMS Text Messages per year

Includes 21,000 Emails per year

Includes 21 GB of Data Storage

Additional Users (in increments of 50), SMS Text Messages, and Emails can be purchased at the City's Discretion

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
FrontDesk Standard - Annual Subscription Annual Subscription for FrontDesk Standard - 350 Public Users	FDS-A	1	\$2,460.00 / year	\$2,460.00 / year for 1 year
FrontDesk Standard - Professional Onboarding Professional Onboarding of FrontDesk Standard	FDS-PO	1	\$3,000.00	\$2,500.00 after \$500.00 discount
Website Builder with gWorks Subdomain Add-on -	FDWEBB-PO	1	\$3,000.00	\$3,000.00

26

Professional Onboarding
 Professional Onboarding of the
 Website Builder with gWorks
 Subdomain add-on for FrontDesk

Website Builder with gWorks	FDWEBB-A	1	\$600.00 / year	\$600.00 / year
Subdomain Add-on - Annual				for 1 year
Subscription				
Annual Subscription for Website				
Builder with gWorks Subdomain				
Add-on				

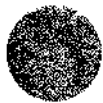
Subtotals

Annual subtotal \$3,060.00

One-time subtotal \$5,500.00
 after \$500.00 discount

Total \$8,560.00

Questions? Contact me



Margie Hopper
 Customer Success Manager
 margie@gworks.com
 +1 (888) 608-7666

gWorks
 3905 S 148th St, Ste 200
 Omaha, NE 68144
 USA



* Current website cost.

Exhibit A.1 - CivicPlus Statement of Work #1

All Quotes are in US Dollars and Valid 30 days from March 20, 2018

Project Development and Deployment	
Development of Website for Client Includes:	\$7,000
• Modules and Functionalities as described in Addendum 1 of this SOW #1 • 20 GB of Storage	
Design & Project Overview - Included	
• Client will choose from 4 pre-designed layout templates and customize the color palette (no changes will be made to the chosen layout. This includes changes to the banner size, navigation layout, and graphic buttons.) • Client will provide images that are unique to their community for banner and background images or will agree to C/P stock photography • Client may opt to keep the generic homepage slideshow provided. If a personalized slideshow is preferred, CivicPlus must receive a minimum of 12 photos • Up to 20 pages of content migration from http://www.civicplus.com	Included
Training - Included	
• Five hours of group (with other clients) virtual training for up to 2 staff training will be held from 12:00 am to 4:00 pm Central time on the scheduled day • Client will have unlimited access to online training library	
Year One Annual Services	
Continuing GCM5® System Enhancements, Maintenance, Support and Hosting as described in Addendum 2 to this SOW #1	Included
Total Fees Year 1 \$7,000	
Annual Services (Continuing GCM5® System Enhancements, Maintenance, Support and Hosting)	
	\$2,000
<i>Billed 12 months from contract signing, subject to annual 5% increase year 5 and beyond.</i>	

At the request of Client, CivicPlus agrees to redistribute their standardized pricing as follows:

CivicPlus Advantage	1 st Year	2 nd Year	3 rd Year	4 th Year
Annual Investment Payments	\$3,250	\$3,250	\$3,250	\$3,250

1. Performance and payment under this Statement of Work #1 (SOW #1) shall be subject to the terms & conditions of the Agreement by and between Client and CivicPlus, to which this SOW #1 is hereby attached.
2. This SOW #1 shall remain in effect for an initial term of four years (48 months) ("the SOW #1 Initial Term") from signing. In the event that neither party gives 60 days' notice to terminate prior to the end of the initial or any subsequent renewal term, this Agreement will automatically renew for an additional 1-year Renewal Term.
3. Invoicing shall begin upon the date of signing of this SOW #1 as detailed in CivicPlus Advantage Annual Investment Payments. Subsequent Annual Investment Payments shall be invoiced on the dates of signature of their respective calendar years.
4. Renewal Term Annual Services shall be invoiced on the date of signature of relevant calendar years. Annual services, including but not limited to hosting, support and maintenance services, shall be provisioned in accordance with Addendum 2 to this SOW #1 and shall be subject to a 5% annual increase beginning in Year 5 of service.
5. Client allows CivicPlus to display a "Government Websites by CivicPlus" insignia, and web link at the bottom of their web pages. Client understands that the pricing and any related discount structure provided under this SOW #1 assumes such perpetual permission.
6. The Client will be invoiced electronically through email. Upon request CivicPlus will mail invoices and the Client will be charged a \$5.00 convenience fee

REVENUE & EXPENSE REPORT

CALENDAR 12/2020, FISCAL 12/2020

PCT OF FISCAL YTD 100.0%

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	TAXES TOTAL	137,768.62	1,265,942.39	1,141,500.00	124,442.39-
	LICENSES AND PERMITS TOTAL	50.00	9,930.00	8,100.00	1,830.00-
	INTERGOVERNMENT REVENUES TOTAL	37,926.80	497,782.31	102,414.00	395,368.31-
	STATE GRANTS TOTAL	.00	7,650.00	7,650.00	.00
	STATE SHARED REVENUE TOTAL	5,725.43	110,183.80	94,000.00	16,183.80-
	COUNTY REVENUES TOTAL	.00	3,245.67	6,500.00	3,254.33
	CHARGES FOR GOODS & SERV TOTAL	583.74	7,786.73	2,500.00	5,286.73-
	POLICE 24-7 PROGRAM TOTAL	.00	1,198.00	1,000.00	198.00-
	STREET REVENUE TOTAL	114.75	10,311.50	7,500.00	2,811.50-
	WEED CUTTING & REMOVAL TOTAL	.00	417.75	.00	417.75-
	ANIMAL IMPOUND TOTAL	.00	.00	.00	.00
	REC FACILITY FEES TOTAL	.00	10,615.08	15,000.00	4,384.92
	FINES AND FORFEITS TOTAL	.00	.00	.00	.00
	MISCELLANEOUS REVENUES TOTAL	1,666.65	48,585.94	34,250.00	14,335.94-
	CITY HALL RENT TOTAL	.00	.00	.00	.00
	OTHER SOURCES TOTAL	.00	7,695.35	.00	7,695.35-
	TOTAL REVENUE	183,835.99	1,981,344.52	1,420,414.00	560,930.52-
	COUNCIL TOTAL	32,861.55	65,324.73	67,250.00	1,925.27
	CONTINGENCY TOTAL	.00	.00	3,354.00	3,354.00
	ELECTIONS TOTAL	.00	17.14	2,200.00	2,182.86
	ATTORNEY TOTAL	2,047.50	7,612.50	12,000.00	4,387.50
	FINANCE TOTAL	3,867.92	68,547.42	82,686.00	14,138.58
	BUILDINGS TOTAL	1,549.59	23,523.37	27,080.00	3,556.63
	POLICE TOTAL	35,953.76	400,598.98	418,439.00	17,840.02
	FIRE TOTAL	2,281.58	24,414.50	45,900.00	21,485.50
	FIRE BUILDING? TOTAL	.00	.00	.00	.00
	CODE ENFORCEMENT TOTAL	.00	5,854.14	6,000.00	145.86
	CIVIL DEFENSE TOTAL	.00	493.45	500.00	6.55
	STREET TOTAL	43,827.66	358,473.17	397,800.00	39,326.83
	AIRPORT TOTAL	1,377.51	33,786.72	59,150.00	25,363.28
	COVID-19 TOTAL	585.07	6,972.46	150,000.00	143,027.54
	HEALTH & WELFARE TOTAL	154.63	8,511.71	10,196.00	1,684.29
	BALLPARK TOTAL	219.45	12,668.84	12,675.00	6.16
	POOL TOTAL	278.86	57,091.26	68,000.00	10,908.74
	SENIOR CITIZEN ACTIVITY TOTAL	.00	.00	.00	.00
	PARK TOTAL	6,307.55	383,551.33	383,550.00	1.33-
	ZONING TOTAL	.00	43.24	5,200.00	5,156.76
	ECONOMIC DEVELOPMENT TOTAL	6,250.00	75,000.00	75,000.00	.00
	PROMOTION OF CITY TOTAL	.00	1,337.09	1,350.00	12.91
	DEBT SERVICE TOTAL	.00	.00	.00	.00
	CAPITAL OUTLAY TOTAL	.00	.00	.00	.00
	TRANSFER OUT TOTAL	.00	11,250.00	11,250.00	.00
	TOTAL EXPENSES	137,562.63	1,545,072.05	1,839,580.00	294,507.95
	GENERAL TOTAL	46,273.36	436,272.47	419,166.00-	855,438.47-

REVENUE & EXPENSE REPORT

CALENDAR 12/2020, FISCAL 12/2020

PCT OF FISCAL YTD 100.0%

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	TAXES TOTAL	4,600.69	40,694.56	35,000.00	5,694.56-
	TOTAL REVENUE	4,600.69	40,694.56	35,000.00	5,694.56-
	POOL TOTAL	.00	.00	7,000.00	7,000.00
	ECONOMIC DEVELOPMENT TOTAL	4,775.04	35,136.81	28,000.00	7,136.81-
	TOTAL EXPENSES	4,775.04	35,136.81	35,000.00	136.81-
	GROSS RECEIPTS TAX FUND TOTAL	174.35	5,557.75	.00	5,557.75-
	OTHER SOURCES TOTAL	9,102.15	96,515.36	225,000.00	128,484.64
	TOTAL REVENUE	9,102.15	96,515.36	225,000.00	128,484.64
	AIRPORT TOTAL	2,874.36	92,627.36	225,000.00	132,372.64
	TRANSFER OUT TOTAL	.00	.00	.00	.00
	TOTAL EXPENSES	2,874.36	92,627.36	225,000.00	132,372.64
	CAPITAL IMPROVEMENT TOTAL	6,227.79	3,888.00	.00	3,888.00-
	WATER TOTAL	225,726.82	1,838,810.36	1,846,750.00	7,939.64
	TOTAL REVENUE	225,726.82	1,838,810.36	1,846,750.00	7,939.64
	WATER TOTAL	205,156.28	1,785,551.32	1,814,850.00	29,298.68
	TOTAL EXPENSES	205,156.28	1,785,551.32	1,814,850.00	29,298.68
	WATER TOTAL	20,570.54	53,259.04	31,900.00	21,359.04-
	ELECTRIC TOTAL	176,421.37	2,310,374.45	4,033,000.00	1,722,625.55
	TOTAL REVENUE	176,421.37	2,310,374.45	4,033,000.00	1,722,625.55
	ELECTRIC TOTAL	73,880.28	8,426,952.51	4,028,900.00	4,398,052.51-
	Wells Fargo Bondholder Payoff for Refinancing		-6,005,000.00	.00	.00
	TOTAL EXPENSES	73,880.28	2,421,652.51	4,028,900.00	4,398,052.51-
	ELECTRIC TOTAL	102,541.09	111,578.06	4,100.00	6,120,678.06

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REVENUE & EXPENSE REPORT

CALENDAR 12/2020, FISCAL 12/2020

PCT OF FISCAL YTD 100.0%

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	ELECTRIC TOTAL	.00	.00	101,000.00	101,000.00
	SEWER TOTAL	311,605.96	2,573,568.06	2,635,750.00	62,181.94
	TOTAL REVENUE	311,605.96	2,573,568.06	2,736,750.00	163,181.94
	SEWER TOTAL	309,642.29	2,551,159.72	2,736,750.00	185,590.28
	TOTAL EXPENSES	309,642.29	2,551,159.72	2,736,750.00	185,590.28
	SEWER TOTAL	1,963.67	22,408.34	.00	22,408.34
	TOTAL PROFIT/LOSS:	177,402.10	633,418.66	383,166.00	5,212,026.46