

**AGENDA
CITY OF MILLER
MONDAY, MAY 18, 2020
7:00 P.M.**

Call to Order

Pledge of Allegiance

Approval of Agenda

Approval of Minutes *pgs. 1-4*

Public Input

Unfinished Business

1. Pool Opening
2. Code Enforcement

New Business

1. Jerry Fanning - Pop-A-Top Beer Gardens
2. Malt Beverage Renewals
 - a. 4 Amigos
 - b. DOLGEN Midwest (Will receive app after June 1)
 - c. KR Miller LLC
 - d. MILAN
 - e. Turtle Creek Steakhouse LLC
3. Security Cameras
4. Opening City Hall
5. City Wide Cleanup
6. Bus Barn Roof
7. Resolution 2020-7 – Modifying Revenue Obligation Loan Phase II *pgs. 5-8*
8. Resolution 2020-8 – Modifying Revenue Obligation Loan Phase III *pgs. 9-12*
9. SD DOT TA Agreement (Bike Path) *pg. 13*
10. Building Permits:
 - a. Dale Clement – remove house
 - b. Edward Johnson - deck
 - c. Reed Kessler – sign Installation
 - d. Brandon Moore – remove building
 - e. S & S Rental – 4-stall garage

Approval of Bills

Adjourn

**UNAPPROVED
CITY OF MILLER
CITY COUNCIL MEETING
MAY 4, 2020**

The City of Miller is an equal opportunity employer.

The City Council met in regular session at city hall at 7:00 p.m. on Monday, May 4, 2020.

MEMBERS PRESENT: Mayor Ron Blachford, Aldermen: Jim Odegaard, Tony Rangel, Bob Steers, Jeff Swartz, and Joe Zeller. Alderwoman SuAnne Meyer arrived at 7:07.

CALL TO ORDER: Mayor Blachford called the meeting to order.

Pledge of Allegiance was said by all present.

AGENDA: Motion by Alderman Rangel, seconded by Alderman Zeller to approve the agenda. All members voted aye. Motion carried.

OATH OF OFFICE: Mayor Blachford administered the Oath of Office to Aldermen Rangel and Steers. Alderwoman Meyer gave her oath after the COVID-19 agenda item.

ELECTION OF OFFICERS: Motion by Alderman Zeller, seconded by Alderman Steers to nominate Alderman Rangel as President. All members voted aye. Motion carried. Motion by Alderman Zeller, seconded by Alderman Steers that nominations cease and a unanimous ballot be cast for Alderman Rangel as President. All members voted aye. Motion carried. Motion by Alderman Rangel, seconded by Alderman Zeller to nominate Alderman Steers as Vice President. All members voted aye. Motion carried. Motion by Alderman Rangel, seconded by Alderman Zeller that nominations cease and a unanimous ballot be cast for Alderman Steers as Vice President. All members voted aye. Motion carried.

MINUTES: Motion by Alderman Swartz, seconded by Alderman Steers to approve the minutes for the regular meeting held on April 20, 2020. All members voted aye. Motion carried.

PUBLIC INPUT

Dale Hargens was present to ask questions about COVID-19 procedures in regards to opening the race track. This will be discussed further in "Unfinished Business."

DEPARTMENT HEAD REPORTS

There were no questions beyond the reports for the department heads.

UNFINISHED BUSINESS

COVID-19: Aldermen Steers and Rangel met with hospital personnel Bryan Breitling, Dr. John Hopkins and Sarah DeHaai to discuss the possibility of reopening the bars and restaurants in town. Dale Hargens plans to have his test-and-tune this weekend and hopes to have his first race the following weekend. He plans to do his best to implement various safety precautions. Motion by Alderman Zeller, seconded by Alderman Rangel to have the safety committee host a meeting with all bar and restaurant owners on Thursday, May 7th at 7:00 p.m. at the community center. All members voted aye. Motion carried. Motion by Alderwoman Meyer, seconded by Alderman Odegaard to have a special meeting to discuss a resolution on Monday, May 11th at 7:00 p.m. All members voted aye. Motion carried.

NEW BUSINESS

Pool Summer Plans: Sydney Jessen, pool manager, was present to discuss the city's plans to open the pool. She has spoken with other pools regarding their plans to open. Certification and recertification classes have been pushed back to June for the lifeguards. Terry Manning will contact the Department of Health to see what their recommendations are for the pool openings this summer.

Fence Easement – Palmers: Motion by Alderman Rangel, seconded by Alderman Zeller to approve an easement for an existing fence located on Lot 3, Struif Addition to the City of Miller. Said fence has been present for approximately 50 years. All members voted aye. Motion carried.

Curb, Gutter, Sidewalk: Brian Bonebright was present to request that the city consider replacing the curb, gutter and sidewalk along West 3rd Street from Broadway to the alley west of Broadway. Motion by Alderman Steers, seconded by Alderman Zeller to have Resel Construction replace the aged valley gutter with curb and gutter at a cost of \$26.00/foot. All members voted aye. Motion carried. Per city ordinances, sidewalk replacement is at the cost of the property owners. Kecia Beranek was present to state that On Hand Economic Development is planning to start a sidewalk replacement program to loan funds to area businesses that need to replace their sidewalks, similar to the awning program.

DGR Invoices: Motion by Alderman Zeller, seconded by Alderman Rangel to approve DGR Engineering invoices 240147-240151 for a total of \$35,432.85. All members voted aye. Motion carried.

Water & Sewer Invoices – SPN Invoices: Motion by Alderman Odegaard, seconded by Alderman Swartz to approve SPN Phase II invoices 21213-21215 and SPN Phase III invoices 21228-21230 for a total of \$36,113.31. All members voted aye. Motion carried. **Dahme Pay Request:** Motion by Alderman Swartz, seconded by Alderman Zeller to approve Dahme Pay Request 16 for \$149,248.33. All members voted aye. Motion carried.

Helms & Associates Invoice: Motion by Alderman Swartz, seconded by Alderman Odegaard to approve Helms & Associates invoice #21245 for \$11,497.45. All members voted aye. Motion carried.

Code Enforcement: Council members reviewed the list of code enforcement violations provided by Joel Johnson, code enforcer. Council members would like to discuss the list in more detail and send letters after the next regular meeting.

Building Permits: Motion by Alderman Swartz, seconded by Alderman Steers to approve the following building permits: Gale Auch – steps, Taylor & Brooke Carr – fence, Dakota Energy – fence, Steve & Cindy Ford – carport, Rodney & Mary Jo Gortmaker – shed, Jenise Krick – remove house, Gene Labor – deck, City of Miller – “Boney” memorial. All members voted aye. Motion carried. Alderman Steers thanked Alderman Swartz for completion of the memorial after years of discussion.

APPROVAL OF BILLS: Motion by Alderwoman Meyer, seconded by Alderman Odegaard to approve the bills. All members voted aye. Motion carried.

Motion by Alderman Zeller, seconded by Alderman Steers to adjourn the meeting. There being no further business, the meeting was adjourned at 9:00 p.m. All members voted aye. Motion carried.

Ronald Blachford, Mayor

Sheila Coss, Finance Officer

LEGAL NOTICE OF RECEIPT

Copy of the official proceedings
was received on: _____
Published once at the
approximate cost of: _____

Bills May 2020 (1)

A+ Tire	Tire	29.70
American Solutions	Paper	67.85
Bob's Disposal	Garbage	179.00
Builders Cashway	Supplies	37.77
Builders Solutions	Supplies	1,117.17
City Utilities	Utilities	8,630.60
CNH Industrial	Repairs	829.57
Code Enforcement Specialists	Code Enforcement	241.65
Dahme Construction	Phase II Construction	149,248.33
DGR Engineering	Cap Imp	35,432.85
Equipment Blades	Parts	689.18
Helms & Associates	Prof Fees	11,497.45
JDH Construction	Prof Fees	44,912.93
MDRWS	Water	16,272.00
Miller School	Agreement	1,950.00
Oakley Farm & Ranch	Fittings/Parts	111.24
OHED	80% BBB	2,567.32
Petty Cash	Reimb	42.10
Postmaster	Stamps Postage	380.00
Pro-Tec Roofing	Repairs	591.83
SD Health Lab	Tests	30.00
SPN	Prof Fees	36,113.31
US Bank	Loans	22,293.67
	Accounts Payable Total	<u>\$333,265.52</u>

**Payroll Salary plus Benefits
by Department:**

	4/14/2020		
Department	w/o OT	OT	Total
41410 FINANCE OFFICE	1,288.60		1,288.60
42110 POLICE	10,702.67	804.49	11,507.16
43110 STREET	5,313.24	38.00	5,351.24
43210 SEWER	5,048.70	125.29	5,173.99
43310 WATER	5,048.62	125.26	5,173.88
43410 ELECTRIC	23,307.15	104.47	23,411.62
	<u>\$50,708.98</u>	<u>\$1,197.51</u>	<u>\$51,906.49</u>

**UNAPPROVED
CITY OF MILLER
CITY COUNCIL MEETING
MAY 11, 2020**

The City of Miller is an equal opportunity employer.

The City Council met in special session at the community center at 7:00 p.m. on Monday, May 11, 2020.

MEMBERS PRESENT: Mayor Ron Blachford, Aldermen: Jim Odegaard, Tony Rangel, Bob Steers, Jeff Swartz, Joe Zeller and Alderwoman SuAnne Meyer.

CALL TO ORDER: Mayor Blachford called the meeting to order.

Pledge of Allegiance was said by all present.

AGENDA: Motion by Alderman Odegaard, seconded by Alderman Zeller to approve the agenda. All members voted aye. Motion carried.

NEW BUSINESS

Resolution 2020-6: Motion by Alderman Steers, seconded by Alderman Swartz to approve Resolution 2020-6 – Amending Ordinance #710 – COVID-19. Roll call vote: Alderman Swartz – aye, Alderman Steers – aye, Alderman Rangel – aye, Alderman Odegaard – aye, Alderman Zeller – aye, Alderwoman Meyer – aye. Motion carried.

Motion by Alderman Zeller, seconded by Alderman Steers to adjourn the meeting. There being no further business, the meeting was adjourned at 7:09 p.m. All members voted aye. Motion carried.

Ronald Blachford, Mayor

Sheila Coss, Finance Officer

LEGAL NOTICE OF RECEIPT

Copy of the official proceedings
was received on: _____
Published once at the
approximate cost of: _____

**CITY OF MILLER, SOUTH DAKOTA
RESOLUTION NO. 2020-7**

**RESOLUTION TO MODIFY THE REVENUE OBLIGATION LOAN
AGREEMENT IN CONNECTION WITH THE \$1,099,000 CITY OF
MILLER, SOUTH DAKOTA DRINKING WATER REVENUE BOND.**

WHEREAS, the City of Miller, South Dakota (the "City") obtained a \$1,099,000 loan, (the "Loan") from the South Dakota Conservancy District (the "District") on October 5, 2017; and

WHEREAS, the purpose of the Loan was to fund a portion of the costs pursuant to a project defined in Appendix A (the "Project") to the Revenue Obligation Loan Agreement dated October 5, 2017 (the "Original Loan Agreement"); and

WHEREAS, the original project scope included the Water System Distribution Improvements as outlined in the facilities plan dated December 2015 which has subsequently been found to be deficient and the project must now include proposed water main on the south end of East 3rd Avenue, the original project description must be amended to include proposed water main on the south end of East 3rd Avenue and the associated upgrades to the original project description must be amended to include proposed water main on the south end of East 3rd Avenue.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The City Council of Miller, South Dakota does hereby approve the amendment of Appendix A to the Loan Agreement in the form attached hereto.
2. The Mayor and City Finance Officer are authorized and directed to file such applications, execute an amendment to the Original Loan Agreement and related documents, engage bond counsel, and take all other steps reasonably necessary to effectuate the intent of this resolution.

Dated this 18th day of May, 2020.

**CITY OF MILLER,
SOUTH DAKOTA**

By _____
Ronald Blachford, Mayor

ATTEST:

Sheila Coss, Finance Officer

**FIRST AMENDMENT TO
REVENUE OBLIGATION LOAN AGREEMENT**

THIS FIRST AMENDMENT TO REVENUE OBLIGATION LOAN AGREEMENT made and entered into this 18th day of May, 2020 by and between the **SOUTH DAKOTA CONSERVANCY DISTRICT** (the "District"), a governmental agency, body politic and corporate of the State of South Dakota (the "State"), and the **CITY OF MILLER, SOUTH DAKOTA** (the "Borrower").

RECITALS

WHEREAS, the parties entered into a Revenue Obligation Loan Agreement dated October 5, 2017 (the "Original Loan Agreement") pursuant to which the District agreed to loan the Borrower the sum of \$1,099,000 (the "Loan") for the purposes specified in Appendix A to the Original Loan Agreement; and

WHEREAS, the Borrower has requested that the proposed water main on the south end of East 3rd Avenue and the associated upgrades in addition to those specified in the Appendix A attached to the Original Loan Agreement; and

WHEREAS, the Borrower has secured an opinion of Bond Counsel as required by Section 3.2 of the Original Loan Agreement; and

WHEREAS, the parties desire to amend the Original Loan Agreement with the substitution of a new Appendix A in the form attached hereto,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to amend the Original Loan Agreement as follows:

1. Definitions. Definitions, capitalized words and phrases used herein shall have the same meaning as that provided for such words and phrases in the Original Loan Agreement.
2. Amendment of Appendix A. Appendix A to the Original Loan Agreement is hereby amended and restated as set forth on the attached ***Exhibit A***.
3. Effect of Amendment. Except as specifically modified herein, the Original Loan Agreement shall remain in full force and effect in accordance with its original terms and conditions.

IN WITNESS WHEREOF, the parties hereto set their hands and seals as of the date first above written.

**SOUTH DAKOTA
CONSERVANCY DISTRICT**

By: _____
Its: Chairman

Attest:

Its: Secretary

**CITY OF MILLER, SOUTH DAKOTA
as Borrower**

By: _____
Ronald Blachford, Mayor

By: _____
Sheila Coss, Finance Officer

Countersigned on behalf of Borrower by:

Todd Meierhenry, Resident Attorney

Accepted and agreed to by:

By: _____
U.S. Bank National Association,
as Trustee

APPENDIX A (Amended)

DESCRIPTION OF THE PROJECT

City of Miller Water Distribution -Phase II Improvements as outlined in the facilities plan dated December 2015 including the addition of a new water main on the south end of East 3rd Avenue.

* * * * *

The Borrower hereby certifies that the description of the property, improvements and activities set forth above constitutes an accurate description of the property, improvements and activities the costs of which are being financed, refinanced or reimbursed pursuant to the attached Loan Agreement. In case any portion of the Project is being refinanced, an accurate description of such debt and the dates on which it will be paid from proceeds of the Loan are also set forth above.

**CITY OF MILLER,
SOUTH DAKOTA,**
Borrower

By _____
Ronald Blachford, Mayor

Dated _____

**CITY OF MILLER, SOUTH DAKOTA
RESOLUTION NO. 2020-8**

**RESOLUTION TO MODIFY THE REVENUE OBLIGATION LOAN
AGREEMENT IN CONNECTION WITH THE \$400,000 CITY OF
MILLER, SOUTH DAKOTA DRINKING WATER REVENUE BOND.**

WHEREAS, the City of Miller, South Dakota (the "City") obtained a \$400,000 loan, (the "Loan") from the South Dakota Conservancy District (the "District") on February 14, 2020; and

WHEREAS, the purpose of the Loan was to fund a portion of the costs pursuant to a project defined in Appendix A (the "Project") to the Revenue Obligation Loan Agreement dated February 14, 2020 (the "Original Loan Agreement"); and

WHEREAS, the original project scope included the Water System Distribution Improvements as outlined in the facilities plan dated December 2015 which has subsequently been found to be deficient and the project must now include proposed water main on the south end of East 3rd Avenue, the original project description must be amended to include proposed water main on the south end of East 3rd Avenue and the associated upgrades to the original project description must be amended to include proposed water main on the south end of East 3rd Avenue.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The City Council of Miller, South Dakota does hereby approve the amendment of Appendix A to the Loan Agreement in the form attached hereto.
2. The Mayor and City Finance Officer are authorized and directed to file such applications, execute an amendment to the Original Loan Agreement and related documents, engage bond counsel, and take all other steps reasonably necessary to effectuate the intent of this resolution.

Dated this 18th day of May, 2020.

**CITY OF MILLER,
SOUTH DAKOTA**

By _____
Ronald Blachford, Mayor

ATTEST:

Sheila Coss, Finance Officer

**FIRST AMENDMENT TO
REVENUE OBLIGATION LOAN AGREEMENT**

THIS FIRST AMENDMENT TO REVENUE OBLIGATION LOAN AGREEMENT made and entered into this 18th day of May 2020 by and between the **SOUTH DAKOTA CONSERVANCY DISTRICT** (the "District"), a governmental agency, body politic and corporate of the State of South Dakota (the "State"), and the **CITY OF MILLER, SOUTH DAKOTA** (the "Borrower").

RECITALS

WHEREAS, the parties entered into a Revenue Obligation Loan Agreement dated February 14, 2020 (the "Original Loan Agreement") pursuant to which the District agreed to loan the Borrower the sum of \$400,000 (the "Loan") for the purposes specified in Appendix A to the Original Loan Agreement; and

WHEREAS, the Borrower has requested that the proposed water main on the south end of East 3rd Avenue and the associated upgrades in addition to those specified in the Appendix A attached to the Original Loan Agreement; and

WHEREAS, the Borrower has secured an opinion of Bond Counsel as required by Section 3.2 of the Original Loan Agreement; and

WHEREAS, the parties desire to amend the Original Loan Agreement with the substitution of a new Appendix A in the form attached hereto,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to amend the Original Loan Agreement as follows:

1. Definitions. Definitions, capitalized words and phrases used herein shall have the same meaning as that provided for such words and phrases in the Original Loan Agreement.
2. Amendment of Appendix A. Appendix A to the Original Loan Agreement is hereby amended and restated as set forth on the attached *Exhibit A*.
3. Effect of Amendment. Except as specifically modified herein, the Original Loan Agreement shall remain in full force and effect in accordance with its original terms and conditions.

IN WITNESS WHEREOF, the parties hereto set their hands and seals as of the date first above written.

**SOUTH DAKOTA
CONSERVANCY DISTRICT**

By: _____
Its: Chairman

Attest:

Its: Secretary

**CITY OF MILLER, SOUTH DAKOTA
as Borrower**

By: _____
Ronald Blachford, Mayor

By: _____
Sheila Coss, Finance Officer

Countersigned on behalf of Borrower by:

Todd Meierhenry, Resident Attorney

Accepted and agreed to by:

By: _____
U.S. Bank National Association,
as Trustee

APPENDIX A (Amended)

DESCRIPTION OF THE PROJECT

City of Miller Water Distribution -Phase III Improvements as outlined in the facilities plan dated December 2015 including the addition of a new water main on the south end of East 3rd Avenue.

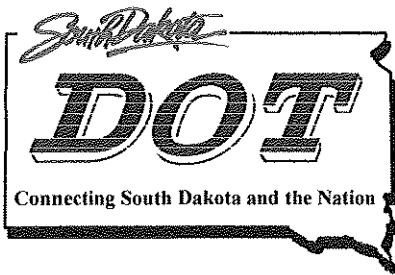
* * * * *

The Borrower hereby certifies that the description of the property, improvements and activities set forth above constitutes an accurate description of the property, improvements and activities the costs of which are being financed, refinanced or reimbursed pursuant to the attached Loan Agreement. In case any portion of the Project is being refinanced, an accurate description of such debt and the dates on which it will be paid from proceeds of the Loan are also set forth above.

**CITY OF MILLER,
SOUTH DAKOTA,
Borrower**

By _____
Ronald Blachford, Mayor

Dated _____



Department of Transportation
Division of Planning/Engineering
Office of Project Development
700 E Broadway Avenue
Pierre, South Dakota 57501-2586 605/773-4912
FAX: 605/773-6608

May 4, 2020

Ron Blachford, Mayor
City of Miller
120 W. 2nd St
Miller, SD 57362

*9 page
Agreement will be available to
review*

Re: Miller Transportation Alternatives – Project P TAPR(38) PCN 07RM

Dear Mayor Blachford:

Congratulations again on Miller's selection for Transportation Alternatives (TA) funding.

I've attached the Transportation Alternative (TA) Agreement P TAPR(38) PCN 07RM. Please sign the two original documents of the TA Agreement. Please note that Page 5, Item V requires you to include a copy of the Council minutes, as Exhibit C giving the Mayor authority to sign the agreement.

Once you and City Auditor/Clerk have signed both originals of the agreements and the City Seal is stamped, please return the two signed originals to me at the DOT. One fully executed original will be returned to the City for your files.

If you have any questions, please give Logan Gran a call at 605-773-4912.

Please remember that project design cannot begin until after the work order is signed with the consultant and a Notice to Proceed has been issued.

Respectfully,

Mark Leiferman
Project Development Program Manager
SDDOT-Project Development

Enclosures

CLAIMS REPORT

Check Range: 5/11/2020- 5/31/2020

INVOICE#	VENDOR NAME	INVOICE DESCRIPTION	INVOICE AMT	VENDOR TOTAL	CHECK#	CHECK DATE
IN723291	A & B BUSINESS SOLUTIONS	COPIER METER		148.36		
3075091	A+ TIRE & AUTO SERVICE	REPAIR SWEEPER TIRE		19.36		
4/30/2020	AGTEGRA COOPERATIVE	FUEL	1,503.07			
SINV026491	AGTEGRA COOPERATIVE	PLAYGROUND LAWN MIX	16.25	1,519.32		
15184	CIVIL DESIGN INC	SURVEY/DESIGN SAFE ROOM		5,995.00		
13918839 GP	PRODUCTIVITY PLUS ACCOUNT	COOLANT	68.00			
13958461 GP	PRODUCTIVITY PLUS ACCOUNT	BELTS/FREIGHT	146.25	214.25		
7160	COOK IMPLEMENT	HANDLE/SHIPPING	798.27			
7163	COOK IMPLEMENT	STUMP GRINDER RENTAL	190.00	988.27		
05/01/20	COWBOY COUNTRY STORES INC	FUEL		398.68		
PR20200509	ELECTRONIC FED TAX PAYMENT SYS	FED/FICA TAX		7,124.34	13311597	5/12/20
05/07/2020	ELAN	SUPPLIES		1,294.88		
10479	FARM TECH INC	REPAIRS-DODGE PICKUP		127.80		
04/30/2020	FARNAM'S GENUINE PARTS INC	PARTS		69.37		
3209	FOERSTER TESTING LIMITED	SCREENED SAND		100.00		
22052	HAND COUNTY PUBLISHING	PUBLICATIONS/SUPPLIES		1,365.83		
5/8/2020	HEARTLAND CONSUMERS POWER DIST	POWER		20,011.56		
3122	HUGHES ELECTRIC LLC	INTERNET ISSUES-COUNCIL ROOM		63.67		
10716786	JOHN DEERE FINANCIAL	COOL GARD II PRE-MIX	67.32			
P5441351	JOHN DEERE FINANCIAL	FILTERS/KITS	350.84			
P5507951	JOHN DEERE FINANCIAL	ECO CLEAN	201.40	619.56		
4832	LARSON DIGGING INC	BORE-CITY PARK SAFE ROOM		27,641.94		
0284105-IN	LOCATORS & SUPPLIES INC	FLAGS-ORANGE/WHITE 36"X36"		56.45		
05/02/20	MIDCO	TELEPHONES		444.83		
4/30/20	MILLER ACE	SUPPLIES		581.29		
35059	MILLER CONCRETE PRODUCTS INC	STAMP MIX		890.63		
92785	OAKLEY FARM & RANCH SUPPLY	ORANGE SNOW FENCE/TPOSTS	177.83			
93004	OAKLEY FARM & RANCH SUPPLY	COUPLER	17.36			
93376	OAKLEY FARM & RANCH SUPPLY	GLOVES	1.49	196.68		
MAY 2020	ON HAND DEVELOPMENT CORP.	INDUSTRY		6,250.00		
MAY 2020b	PETTY CASH	REIMB		87.90		
521357	RITER ROGERS WATTIER & NORTHRU	PROF FEES		700.00		
PYMT #103	RURAL DEVELOPMENT	WATER TOWER LOAN	3,038.00		13311598	5/24/20
PYMT #43	RURAL DEVELOPMENT	SEWER/STORM PHASE I LOAN	13,365.00	16,403.00	13311599	5/27/20
MAY 2020	SD DEPT OF REVENUE	SALES TAX		11,127.99	13311600	5/26/20
128430	SHARE CORPORATION	VEGETATION CONTROL-5 GAL		246.26		
S011885205.001	STUART C IRBY CO	GLOVE TESTING		72.55		
04/30/2020	STURDEVANT'S AUTO PARTS	SUPPLIES/PARTS		180.54		
12892	TONY'S REPAIR	TIRE REPAIR (2)	31.90			
12899	TONY'S REPAIR	TIRE REPAIR	15.95	47.85		
05/15/2020	US BANK NATIONAL ASSOCIATION	MILLER CLEAN WATER #3		13,822.75	13311594	5/15/20
05/15/2020	US BANK NATIONAL ASSOCIATION	MILLER DRINKING WATER #3		8,470.92	13311595	5/15/20
35681	VANDIEST SUPPLY COMPANY	ALTOSID XR BRIQUETS		6,019.20		
BFPB001300420	WESTERN AREA POWER ADMIN.	POWER		39,412.13		
479760	WESCO DISTRIBUTION	SUPPLIES		1,606.40		
Accounts Payable Total				174,319.56	152,025.89	
Invoices: Paid				56,949.00		
Invoices: Scheduled				117,370.56		

Approved 5/14/2020