AGENDA CITY OF MILLER MONDAY, JUNE 13, 2022 7:00 P.M.

The City of Miller is an equal opportunity employer.

Call to Order Pledge of Allegiance
Approve Agenda
Public Input
New Business
1. Legion Leasepgs. 1 - 3
2. Building Permit – Curt Telkamp - Apartments/Office/Storage
Executive Session
Personnel Pursuant to SDCL 1-25-2(1)
3. City Personnel
Adjourn

Public comments are welcomed during public input, but no action can be taken by the Council on comments received at this meeting. Anyone wishing to have the Council vote on an item should call the Finance Office at 853-2705 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

THIS INDENTURE, made this 8th day of June, 2022 by and between American Legion Post #38, a corporation, lessors, and the City of Miller, South Dakota, a public corporation, lessees.

WITNESSETH, that the lessors in consideration of the rents and covenants hereinafter mentioned, leases and rents to the lessoes the following described premises, situated in the County of Hand and State of South Dakota:

Part of the Southeast ¼ of the Northeast ¼ (SE¼NE¾) of Section Fifteen (15) in Township One Hundred Twelve (112) North of Range Sixty-eight (68), described as follows: a tract of land commending at a point 40 feet South of the Southwest Corner of Block 20 of the vacated plat of South Miller as shown on the plat of said South Miller, recorded in the Office of the Register of Deeds of Hand County, at the center of the street named Douglas Avenue on said plat, and on the East line of Broadway Street, running thence East along the center of said Douglas Avenue and extending on due East from the East and thereof to the Section Line between Sections Fourteen (14) and Fifteen (15) in Township One Hundred Twelve (112) North of Range Sixty-eight (68), thence South along the Section Line between Sections Fourteen (14) and Fifteen (15) in Township One Hundred Twelve (112) North of Range Sixty-eight (68) to a point 24 rods North of the Southeast Corner of Northeast Quarter (NE%) of said Section Fifteen (15), thence West on the North line of the GAR Cemetery grounds to a point 17 feet East of Highway 45 on the West side of said Cemetery Grounds and thence North to the place of beginning, containing 14.5 acres, more or less. Excluding the Legion Building and the parking lot west of the current building. And future lot south of the current building and new addition.

The term of this lease shall be 99 years from the 8th day of June, 2022. The lease will be reviewed every 5 years to review the terms and conditions of this agreement.

The lessees agree with the lessors that they will provide water, sewer and electric utility service for the American Legion building at no cost to the American Legion, its officers or its members (up to \$5,000). The lessee shall provide security lighting at no cost to the American Legion and maintenance.

The lessees agree with the lessors to provide the following services for the term of this lease: snow removal, mowing, and maintenance and insurance on all structures (except the Legion building). The lessor will provide propane, maintenance and repair of the Legion building and structures attached to it to include trimming of grass and control of weeds within 2 feet of the structures. The lessor agrees to remove the wood bleachers located on the south side of the property, so that the lessee can cover the entire property with insurance.

it is agreed between the parties as follows: the lessees also covenant and agree with the lessors not to assign this lease, or underlet the above described premises or any part thereof, without first obtaining the written consent of the lessors, and that they will at the expiration of the time as herein recited, quietly yield and surrender the aforesaid premises to the lessors, their heirs, and assigns, in as good condition and repair as when they took them, reasonable wear and tear and damage by the elements alone excepted.

The lessors covenant with the lessees that lessees, on performing the covenants aforesaid, shall and may peacefully and quietly have, hold, and enjoy the premises for the term as aforesaid for the purpose of the use and maintenance of the baseball and softball fields, concession stand and ballfield parking lots. Also, the lessees shall be able to stockpile snow removed from the streets maintained by the lessees.

The lessors shall have access to the premises at all reasonable times to view, examine, and show the same and for all purposes as shall be necessary to perform and assure performance of this lease.

The lessors reserve the right to hold special functions on the grounds leased to the lesses with adequate prior notice (2 weeks). These events include tractor pulls, rodeo events and alcohol sales at the aforementioned property.

It is further agreed by the parties hereto that the lessees shall use the premises exclusively for recreational purposes during the term herein and said lessees shall have the right to construct or improve facilities and use an area of the premises for stockpiling snow removed from the city. These include future ballfield construction; concession stand construction and future storage buildings with adequate prior notice.

Upon termination of this lease the title to all improvements constructed by lessees shall revert to lessors.

IN TESTIMONY WHEREOF, both parties have her written.	reunto sot their hand the day and year first above [WES, 2072– [use HTAH6)
Attest:	AMERICAN LEGION POST #38, Lessor
Lyle Williams, Secretary (Seal)	By David L. Johnson, Commander
Attest:	CITY OF MILLER, SOUTH DAKOTA Lessee
Sheila Coss, Finance Officer (Seal)	By Ronald Blachford, Mayor

STATE OF SOUTH DAKOTA)		
COUNTY OF HAND)		
On this day of appeared Ronald Blachford and Officer respectively of the City and Finance Officer, being aut therein contained, by signing th	Sheila Coss, who ackno of Miller, South Dakota, horized so to do, exec	a public operation, and tha uted the foregoing instrum	he Mayor and Finance t they, as such Mayor ent for the purposes
In witness whereof I he	reunto set my hand and	official seal.	
		(name), Notary Public My commission expires:	MM/DD/YYYY
STATE OF SOUTH DAKOTA COUNTY OF HAND))		
On this 8th day of June David L. Johnson and (name), respectively of American Legion Commander and Secretary, bein therein contained, by signing th	who acknowledged the Post #38 and Veterans is authorized so to do, ex	of Foreign Wars Post #3214, xecuted the foregoing instru	nander and Secretary and that they, as such ment for the purposes
In witness whereof I he	reunto set my hand and	Kevin E. Watts, Notary Pub My commission expires:	1110 o6/22/2026