

# Building Removal Permit Application

UPDATED – 10/13/2020

120 W 2<sup>ND</sup> ST MILLER, SD 57362 Phone: (605) 853-2705 Fax: (605) 853-3617

PERMIT #

Pursuant to Miller City Code Sec. 6-106, Sec. 40-31&32

USDA is an equal opportunity provider, employer, and lender.

### **Responsible Parties (***Permit issuance and correspondence will be with applicant.***)**

| Property Owner Name |       |       |  |  |  |
|---------------------|-------|-------|--|--|--|
| Mailing Address     |       | Phone |  |  |  |
|                     |       | Cell  |  |  |  |
| City                | State | Zip   |  |  |  |
| Email Address       |       |       |  |  |  |

| Contractor Name |       |          |  |  |  |  |
|-----------------|-------|----------|--|--|--|--|
| Mailing Address |       | Phone    |  |  |  |  |
|                 |       | Cell     |  |  |  |  |
| City            | State | Zip      |  |  |  |  |
| Email Address   | I     | <u> </u> |  |  |  |  |

### **Property Information**

| Property Address or Location |  |
|------------------------------|--|
|                              |  |
| Hand County Record#          |  |
|                              |  |
| Lot/Legal Description        |  |
|                              |  |
| Current Zoning               |  |
|                              |  |

## Commercial Building Removals MUST call DANR 10+ days prior to demolition: 605-773-3329

### Description of Removal

| Are there any existing easements for this property? |         |                       | roperty? | "Call Before You Dig" Has 811 South Dakota One Call been<br>contacted for locates? |    |  |
|---|---------|-----------------------|----------|--|----|--|
| Yes No  |         |                       | D        | Yes  | No |  |
| Electric Shut Off/Meter remov                       | ved?    | YES                   | NO       | Shut Off/Remove date:  |    |  |
| Water Shut Off/Meter removed? YES NO                |         | Shut Off/Remove date: |          |  |    |  |
| Contact City Hall before yo                         | u cap o | off the so            | ewer!    |  |    |  |

| Start Date: | Completion Date: |
|-------------|------------------|
|             |                  |

Estimated Cost of Removal and/or Demolition: \$\_

#### PERMIT #

Notes:

THE CITY OF MILLER ADOPTED THE **"NATIONAL BUILDING CODE"** (NBC – PER ORDINANCE CHAPTER 6) FOR USE IN ISSUING BUILDING PERMITS, LIFE-SAFETY CODE, BUILDING CODE, INSPECTIONS AND CODE ENFORCEMENT. ELECTRICAL AND PLUMBING CODES ARE REGULATED BY THE STATE OF SOUTH DAKOTA AND ARE INSPECTED BY STATE INSPECTORS. (The Applicant is responsible for obtaining those permits and obtaining related inspections.) EVERY PERMIT ISSUED BY THE CITY COUNCIL UNDER THE PROVISIONS OF THIS CODE SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE BUILDING OR WORK AUTHORIZED BY SUCH PERMITS IS NOT STARTED WITHIN **SIXTY (60) DAYS** AND COMPLETED WITHIN **ONE (1) YEAR** FROM THE DATE OF APPROVAL.

I hereby certify that I have examined this application and its attachments and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified within or not. I further certify that I am the owner or the owner's authorized agent and that the proposed work is authorized by the owner. I understand that work shall not begin until the permit is issued by the Miller City Council and that I am responsible for calling for all required inspections and that work shall be accessible for inspection. I understand that the granting of this permit does not presume to give authority to violate or cancel the provisions of any Federal, State, or local laws regulating construction or performance of construction.

| (Shaded Area for Office Use Only) |      |  |
|-----------------------------------|------|--|
| Signature of Owner                | Date |  |
|                                   |      |  |
| Signature of Applicant            | Date |  |

I, \_\_\_\_\_\_, the appointed zoning administrator, have reviewed this application and have inspected the location of proposed construction and have found the construction to be in compliance with current Zoning law (Chapter 40, Code of Miller) established by the City of Miller. My signature indicates my recommendation for approval.

| DEPARTMENT APPROVALS:  |          |                       |      |            |          |   |  |
|--|----------|-----------------------|------|------------|----------|---|--|
| ELECTRIC   | WATER    | STREET FINANCE OFFICE |      |            |          |   |  |
| FEE RECORD: The water and sewer capping fee will be refunded only if a city employee is present during<br>the capping process. Disconnection of electrical services must be confirmed by city personnel prior to<br>demolition. After hour fees apply. |          |                       |      |            |          |   |  |
| Application Fee  | \$15.00  | Date Paid             | Cash | /MO/Check# | Receipt# | ŧ |  |
| Water/Sewer Capping Fee  | \$500.00 | Date Paid             | Cash | /MO/Check# | Receipt# | ŧ |  |
| Permit Approve   | d Mayor: |                       |      |            | _Date:   |   |  |
| Permit Denied  | Reason   | :                     |      |            |          |   |  |