**CITY OF MILLER**

**CITY COUNCIL MEETING**

**APRIL 21, 2025**

*The City of Miller is an equal-opportunity employer.*

The City Council met in regular session at city hall at 7:00 p.m. on Monday, April 21, 2025.

**MEMBERS PRESENT:** Mayor Tom McGough, Aldermen: Dale Hargens, Will Jones, Gale Auch, and Landon Gab and Alderwoman Susan Hargens. Alderman Patrick Price – absent.

**CALL TO ORDER:** Mayor McGough called the meeting to order.

Pledge of Allegiance was said by all present.

**AGENDA:** Motion by Alderman Jones, seconded by Alderman Auch to approve the agenda. All members voted aye. Motion carried.

**MINUTES:** Motion by Alderman Hargens, seconded by Alderman Gab to approve the minutes as printed for the regular meeting held March 17, 2025. All members voted aye. Motion carried.

**PUBLIC INPUT** Mayor McGough presented a flyer from the Hand County Sheriff’s Office advertising a Community Awareness Meeting regarding human and labor trafficking along with a K-9 demonstration that will be held at the Miller Community Center on Wednesday, April 23 at 6:30 p.m.

**NEW BUSINESS**

**Miller Swim Club:** Stephanie Kjetland, swim club president, requested use of the municipal swimming pool for practice in the mornings. Motion by Alderman Gab, seconded by Alderwoman Hargens to allow the Miller Swim Club to use the swimming pool free of charge. All members voted aye. Motion carried.

**Kris Manning – block party:** Kris was unable to attend. This item will be addressed at the next regular meeting.

**Mike Werdel – Legion update:** The Legion has made progress on their new addition to the Legion building and plans to have it partially functional by July. They have a host of events lined up for this year: Memorial Day Program on May 26, Flag Day on June 14 with tractor pull and distinguishing destruction of retired flags, 4-wheeler races on July 5, and Miller C&C will host the bull bash and open-air concert on July 26. Mike would like to plan alongside the upcoming DOT project to promote adequate drainage in the parking lot.

**Building Permits:** Joe Zeller was present on behalf of Cindy Gilbertson to build a gazebo on top of her existing deck. Motion by Alderwoman Hargens, seconded by Alderman Hargens to approve building permits for Cindy Gilbertson – gazebo and Eli Jones & Macy Goebel – fence. All members voted aye; Alderman Jones abstained. Motion carried.

**2024 Annual Report:** The 2024 Compiled Financial Statements for the year ended December 31, 2024, have been completed by KBA. Motion by Alderman Hargens, seconded by Alderman Gab to approve the 2024 Annual Report. All members voted aye. Motion carried.

**Quarterly Financial Review:** Finance Officer Cindy Deuter presented and reviewed the first quarter figures. The financials are tracking along at 25% for this tight budget year. Motion by Alderman Auch, seconded by Alderman Jones to approve the quarterly report. All members voted aye. Motion carried.

**7:30 PUBLIC HEARING**

**Liquor License Transfer:** The city council held a public hearing at 7:30 for a liquor license transfer. Motion by Alderman Hargens, seconded by Alderman Gab to approve the package liquor license transfer from KR Miller, LLC dba Kessler’s to Coborn’s, Inc. dba Kessler’s. All members voted aye. Motion carried.

**Malt Beverage License Renewals:** Motion by Alderwoman Hargens, seconded by Alderman Auch to approve the following malt beverage license renewals: 4 Amigos, LLC – Cowboy Country Stores, DOLGEN Midwest, LLC – Dollar General, MILAN, INC. – Pump ‘N Pak, Turtle Creek Steakhouse, LLC, and Family Dollar Stores of SD, LLC – Family Dollar. All members voted aye. Motion carried.

**Approval of Bills:** Motion by Alderman Auch, seconded by Alderman Jones to approve the bills for payment. All members voted aye. Motion carried.

Motion by Alderman Gab, seconded by Alderman Auch to adjourn the meeting. There being no further business, the meeting was adjourned at 7:34 p.m. All members voted aye. Motion carried.

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Tom McGough, Mayor

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Cindy Deuter, Finance Officer

LEGAL NOTICE OF RECEIPT

Copy of the official proceedings

was received on: \_\_\_\_\_\_\_\_\_\_\_\_\_

Published once at the

approximate cost of: \_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Bills April 2025 (2)** | | | |  | | |  |
| A & B Business | | | | Supplies | | | 42.46 |
| Avera Occupational | | | | Prof Fees | | | 36.60 |
| Border States Industries | | | | Supplies | | | 547.32 |
| Dg | | | | Supplies | | | 48.25 |
| Dan Fritzsche | | | | Reimb | | | 38.00 |
| Brandon Hammill | | | | Reimb | | | 38.00 |
| First Bank & Trust | | | | Power | | | 3,660.41 |
| Ron Hoftiezer | | | | Reimb | | | 57.00 |
| KBA | | | | Prof Fees | | | 1,825.00 |
| Terry Manning | | | | Reimb | | | 38.00 |
| Mmua | | | | Training | | | 755.00 |
| Ohed | | | | Industry | | | 5,500.00 |
| Prairieland Collections | | | | Prof Fees | | | 17.50 |
| Ramkota Hotel | | | | Lodging | | | 427.96 |
| Rd | | | | Loans | | | 16,403.00 |
| Sd Phl | | | | Water Samples | | | 30.00 |
| Sd Dor | | | | Sales Tax | | | 14,272.43 |
| Sd Fpa | | | | Supplies | | | 95.00 |
| Sdml | | | | Prof Fees | | | 250.00 |
| Sd 811 | | | | Locates | | | 35.84 |
| Stan Houston | | | | Supplies | | | 3,618.88 |
| The Lodge | | | | Lodging | | | 678.00 |
| Twin Valley Tire | | | | Repair | | | 48.00 |
| Visa | | | | Supp./Wtr Purchased/Fuel/Etc | | | 24,035.90 |
| Wesco | | | | Baseball Field Lights | | | 14,211.00 |
|  | | | | Accounts Payable Total | | | $86,709.55 |
| **Payroll Salary plus Benefits by Department:** | | 4/11/2024 |  | |  |
|  | |  |
| Department | | w/o OT | OT | | Total |
| 41402 | FINANCE OFFICE | 3,354.42 | 0.00 | | 3,354.42 |
| 42101 | POLICE | 14,099.48 | 883.25 | | 14,982.73 |
| 43101 | STREET | 8,233.94 | 95.13 | | 8,329.07 |
| 43201 | SEWER | 6,255.14 | 231.81 | | 6,486.95 |
| 43305 | WATER | 6,838.30 | 231.80 | | 7,070.10 |
| 43403 | ELECTRIC | 15,529.59 | 36.91 | | 15,566.50 |
| 45101 | BALLPARK | 945.86 | 0.00 | | 945.86 |
| 45202 | PARK | 713.42 | 0.00 | | 713.42 |
|  |  | $55,970.15 | $1,478.90 | | $57,449.05 |